

AGENDA AND NOTICE OF MEETING

**City of Highland Tree Commission
Korte Recreation Center
#1 Nagel Drive**

This is an in person meeting however, anyone wishing to monitor the meeting via phone may do so by following the instructions on page 2 of this agenda.

**Tuesday, October 7, 2025
4:00 p.m.**

Call to Order:

Approval of Minutes: April 1, 2025 meeting minutes


Unfinished Business:

New Business:

- Planting of Trees at Square
- Removal of Dead Trees at Cemetery and Replacements
- Library Arborvitae Replanting

Commission Members Requests

Adjourn

	Anyone requiring accommodations, provided for in the Americans with Disabilities Act (ADA), to attend this public meeting, please contact Jackie Heimburger (654-9891), ADA Coordinator, by 2:00 PM on Tuesday, October 7, 2025.
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BE ADVISED this is a public meeting conducted in accordance with Illinois state law and may be recorded for audio and video content. City reserves the right to broadcast or re-broadcast the content of this meeting at City's sole discretion. City is not responsible for the content, video quality, or audio quality of any City meeting broadcast or re-broadcast.

Directions for Public Monitoring of the Highland Tree Commission Meeting:

The City of Highland is providing the following phone number for use by citizens to call in just before the start of this meeting:

618-882-4357

Once connected, you will be prompted to enter a conference ID number.

Conference ID #: 796170

This will allow a member of the public to hear the Tree Commission meeting. **Note:** This is for audio monitoring of the meeting, only. Participants will not be able make comments.

Anyone wishing to address the Tree Commission on any subject during the Public Forum portion of the meeting may submit their questions/comments in advance via email to bkoehnemann@highlandil.gov or, by using the citizens' portal on the city's website found here: https://www.highlandil.gov/citizen_request_center_app/index.php. Any comments received prior to the end of the "Public Forum" portion of the meeting, will be read into the record.